**AGENDA**
**BRANCH COUNTY COMMISSION ON AGING BOARD OF DIRECTORS**
**REGULAR MEETING**
September 15, 2026, 2:00 p.m.

| | | |
|---|---|---|
| | Call to Order | |
| | Roll Call | |
| *Action* | Approval of Agenda | |
| *Action* | Approval of Minutes—August 2026 regular meeting | |
| | Public Comments | |
| | Consent Items | |
| *Action* | Voucher 3358 for the amount of $ | 30,978.24 |
| | Voucher 3359 for the amount of | 6,007.85 |
| | Voucher 3360 for the amount of | 1,633.58 |
| | Voucher 3361 for the amount of | 3,391.67 |
| | Voucher 3362 for the amount of | 4,058.51 |
| | Voucher 3363 for the amount of | 3,228.43 |
| | Voucher 3364 for the amount of | 878.20 |
| | Voucher 3365 for the amount of | 377.41 |
| | Voucher 3366 for the amount of | 2,152.44 |
| | Voucher 3367 for the amount of | 3,243.00 |
| | Voucher 3368 for the amount of | 43.00 |
| | Voucher 3369 for the amount of | 1,619.85 |
| | Staff Reports | |
| | Executive Director Report | |
| | Programs Director Report | |
| | Programs Assistant Report (unavailable) | |
| | In-Home Services Summary | |
| | Accounting Report—July 2026 (preliminary) | |
| | Nutrition Program Report | |
| | Unfinished Business | |
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| | | |
| | New Business | |
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| | Announcements/Reminders | |
| | Public Comments | |
| | Board Comments | |
| | Adjournment | |