



H. & C.  
**BURNSIDE**  
CENTER

# Burnside Buzz



Jan. / Feb. 2024

A Publication of the  
H. & C. Burnside Center

Connect  
with us!

**Facebook:**

H. & C. Burnside Senior Center

**Website:**

BurnsideCenter.com

Hours:

Monday - Friday  
8:00 a.m. - 4:30 p.m.

65 Grahl Dr., Coldwater  
Phone: 279-6565  
Fax: 278-7281  
Email: [info@BurnsideCenter.com](mailto:info@BurnsideCenter.com)



## FREE TAX PREPARATION AVAILABLE AT BURNSIDE!

The Burnside Center is pleased to announce an ongoing partnership with Goodwill Industries of Central Michigan's Heartland to bring free tax preparation to Branch County residents.

The VITA program (Volunteer Income Tax Assistance) offers free income tax preparation for those with qualifying household incomes of \$66,000 and under.

VITA tax return preparation sites are operated by IRS-certified volunteers. All returns are electronically submitted.

The Burnside Center will start taking calls to schedule appointments on Tuesday January 16, 2024.



**The safest, most  
dependable  
aluminum  
wheelchair ramps  
in America.**

**Made right here in  
Coldwater.**

Contact Rampit USA today to  
schedule a free, no-hassle, home  
evaluation as soon as tomorrow!

(517) 278-9015 or [rampitusa.com](http://rampitusa.com)

# Meet Our Board & Staff

## Branch County Commission on Aging Board of Directors

Janis Olney - Chairman

Julie Hurley - Vice Chairman

Ginger Kesler - Treasurer/Secretary

Gordon Gentry

Don Thrasher

John Petzko

John Hutchinson

Tim Stoll, Branch County Commissioner Liaison

*The Board of Directors meets monthly. Call or  
check the website for the 2024 meeting schedule.*

## Staff

Amy Duff - Executive Director

Pat VanDyke - In-Home Services Director

Marlayna Drumm - In-Home Services Assistant

Freda Leupp - Programs Director

Mike Searing - Nutrition Director

Bill Swallow - Nutrition Site Coordinator

Allen Underwood - Bookkeeper

Sarah Wainscott - Staff Assistant

Debbie Ambrose - Programs Assistant/MMAP Coordinator

Mark Woodcox - Maintenance Assistant

A staff of 14 In-Home Service Aides

*The primary mission of the Branch County  
Commission on Aging is to establish  
and provide services for older adults by  
encouraging, promoting, and safeguarding  
the rights and abilities of our older adults so  
they may enjoy maximum health, well-being,  
and independence.*

# Daily Schedule

Monday	Tuesday	Wednesday	Thursday	Friday
8 am – 4:30 pm Exercise Room	8 am – 4:30 pm Exercise Room	8 am – 4:30 pm Exercise Room	8 am – 4:30 pm Exercise Room	8 am – 4:30 pm Exercise Room
8 am – 4:30 pm Library	8 am – 4:30 pm Library	8 am – 4:30 pm Library	8 am – 4:30 pm Library	8 am – 4:30 pm Library
8 am – 4:30 pm Billiard Room	8 am – 4:30 pm Billiard Room	8 am – 4:30 pm Billiard Room	8 am – 4:30 pm Billiard Room	8 am – 4:30 pm Billiard Room
9 am – 4 pm Wood Shop	9 am Mah-Jongg Tile Game	9 am – 12 pm Stained Glass Workshop	8:30 am – 1 pm Pinochle	9 am – 4 pm Wood Shop
9 – 11:30 am Creative Quilters	9 am Cyber Seniors 101	10 am – 12:30 pm Mah-Jongg	9 am – 12 pm Stained Glass Workshop	10:30 am – Stayin’ Alive with Weights
9 am Penny Bingo	9 am Woodcarvers	12 pm – 4 pm Computer Lab open, tech on site	9 am Penny Bingo	1 pm Pinochle
10 am Step in Motion, Feel the Beat	9:30 am – 12 pm Watercolor Class	1 pm Hand & Foot Canasta	9:30 am – 10:30 am Drop in Tai Chi	1 pm Game Day – Ground Hog Rummy
11:30 am – 12:30 pm Congregate Lunch	11 am – 4 pm Wood Shop	1 pm Race Track Canasta	11:30 am – 12:30 pm Congregate Lunch	1 pm Euchre
12 pm – 4 pm Computer Lab open, tech on site	11:30 am – 12:30 pm Congregate Lunch	1 pm Euchre	12 pm – 4 pm Computer Lab open, tech on site	
12:30 pm Bridge	12 pm – 4 pm Computer Lab open, tech on site		12:30 pm Bridge	
1 pm Hand & Foot Canasta	1 pm Pinochle		1pm Line Dance Lessons	
1 pm Euchre	1 pm China Painting		1:30 pm Beginning Chord Guitar Lessons	
	1 pm Game Day – Social Security		2 pm Book Discussion Group	
			3 pm Couples Line Dance Lessons	

## Holiday Observance

*The Branch County Commission  
on Aging observes the following holidays:*

*New Year’s Day - Monday, January 1*

*Martin Luther King, Jr. Day - Monday, January 15*

*Presidents’ Day - Monday, February 19*



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SPONSORS

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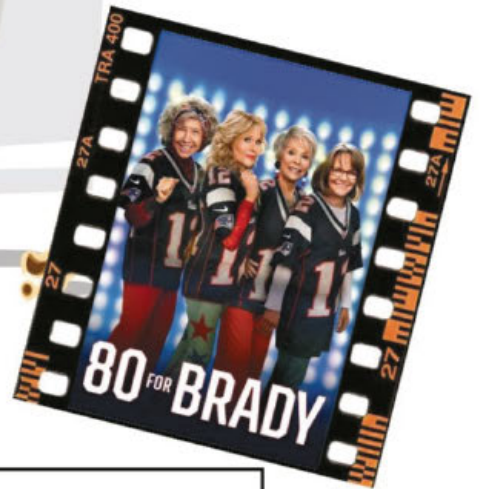
# Movie & Popcorn

*Afternoon*

**"80 for Brady"**

**Free  
Entry**

**MOVIE  
TIME**



**1.9.24 Tuesday**

Start at 1 PM

**Burnside Center**

65 Grahl Dr. Coldwater

**"80 for Brady"**



Comedy, Sports, Drama. 2023, 98 minutes  
Starring Jane Fonda, Rita Moreno, Sally Field, Lily Tomlin.



# Tai Chi for Arthritis

CLASS IS TAUGHT BY INSTRUCTOR, LINDA IVES  
Thursdays starting Jan. 11th., 10-week class  
Time: 10:45 am - Cost: \$5.00 per class  
Sign up front desk or call 517-279-6565

## Tai Chi improves:

- Muscular Strength
- Flexibility
- Fitness
- Balance
- Concentration
- Stress Reduction
- Also relieves pain & stiffness
- Wear comfortable clothing and shoes that tie
- Can be done seated



Burnside Center, 65 Grahil Dr., Coldwater, MI 49036, 517.279.6565 [www.burnsidecenter.com](http://www.burnsidecenter.com)

# ATTENTION!

When entering the building, please sign in at the touchscreens with your key tag and touch the activities you are participating in for the day. These statistics are very important for future programming of events.

Register early to avoid class cancellations.

To provide a safe and enjoyable environment for all patrons, we appreciate your adherence to the Personal Conduct Policy, posted in the Atrium.



## Diamond Painting Window Clings

The kit includes 3 window clings, diamonds, applicator, and instructions on how to complete.

Cost is \$12.00, prepay. Limit 10.

1 pm Wed., Jan. 24th

65 Grahil Dr.  
Coldwater



517-279-6565 to register

[www.burnsidecenter.com](http://www.burnsidecenter.com)

## MEN @ LUNCH

PASTOR HAROLD JEWELL  
US NAVY SUB



Wednesday, January 17th. Time: 11 a.m.

Cost is \$5.00, must be prepaid and registered.

Call 517-279-6565 or stop at front desk. Limit 60.



## Menu

Meatloaf, Mashed Potatoes, Gravy, Green Beans, Roll, Cookie

Burnside Center 65 Grahil Dr., Coldwater,  
517-279-6565, [www.burnsidecenter.com](http://www.burnsidecenter.com)

# January Events

Monday	Tuesday	Wednesday	Thursday	Friday
1	2	3	4	5
<b>Closed for Holiday</b>	<b>1 pm</b> Wii Bowling League	<b>1 pm</b> Low Vision Group	<b>10 am</b> Foot Clinic, Call Deb, 269-999-1069 for appointment	
	<b>10 am</b> Foot Clinic, Call Lisa, 269-625-4650 for appointment			
8	9	10	11	12
<b>10 am</b> Alzheimer's Support Group—Call 517-279-6565 for more information	<b>10 am</b> Foot Clinic, Call Lisa, 269-625-4650 for appointment	<b>11 am</b> Meet, Greet, and Eat "18th Century Women's Fashion" Maximum at 60, call to sign up, 279-6565, cost \$5.00 prepay	<b>10 am</b> Foot Clinic, Call Deb, 269-999-1069 for appointment	
<b>10 am—12 noon</b> Hopco Hearing Service—tech on site	<b>1 pm</b> Movie & Popcorn, sponsored by B2 Outlet "80 for Brady", Comedy, Sports, Drama, 2023. 98 minutes		<b>11:30am—12:15 pm</b> Music by Duane Clemens	
<b>11:30am—12:15 pm</b> Music by Kathy Cary			<b>10:45 am</b> Tai Chi for Arthritis, Cost \$5.00 per week, limit 10, call to sign up, 517-279-6565 (week 1 of 10)	
15	16	17	18	19
<b>Closed for Holiday</b>	<b>9 am</b> VA Healthcare and Benefits. Presented by Battle Creek VA Medical Center. Call to sign up, 517-279-6565.	<b>11 am</b> Men @ Lunch - "Pastor Harold Jewell, US Navy Sub" Limit to 60, call to sign up, 517-279-6565, Cost \$5.00 prepay.	<b>10 am</b> Foot Clinic, Call Deb, 269-999-1069 for appointment	
		<b>1 pm</b> Becky's Card Class. Limit 5, Cost \$5 for 5 cards and \$1 for class, call to sign up 517-279-6565	<b>10:45 am</b> Tai Chi for Arthritis, (week 2 of 10)	
22	23	24	25	26
<b>1:30 pm</b> Ice Cream Sundaes—sponsored by the Laurels		<b>1 pm</b> Diamond Painting Window Clings. Limit 10, Cost \$12 for 3 clings, call to sign up 517-279-6565	<b>10:45 am</b> Tai Chi for Arthritis, (week 3 of 10)	<b>1:30 pm</b> Suncatcher / Card. Limit 10, Cost \$2, call to sign up 517-279-6565 (see flier at center)
			<b>11 am—12:30 pm</b> Blood Pressure Testing by Northern Lakes Nursing	
29	30	31		
	<b>10 am</b> Foot Clinic, Call Lisa 269-625-4650 for appointment			
	<b>1 pm</b> Wii Bowling League			All events subject to change

# *You served our country, now let us serve you!*



## **VA Information Event**

Tuesday, Jan. 16th 9 am

Call to register 517-279-6565

**H. & C. Burnside Senior Center**

**65 Grahl Dr, Coldwater, MI 49036**

**VA**



**U.S. Department of Veterans Affairs**

Veterans Health Administration  
Battle Creek VA Medical Center

Representatives will be on-site to answer questions about VA Eligibility and Enrollment, PACT Act, Federal and State VA Benefits, Filing Claims, and MyHealtheVet. Toxic Exposure Screening will also be available.

For Onsite Enrollment: Bring your DD214 and previous year's tax statement.

Any Veteran or survivor can learn more about the PACT Act by visiting [VA.gov/PACT](https://www.va.gov/PACT) or by calling 1-800-MY-VA-411.

**Please call (269) 966-5600 ext. 36212 with any questions.**




# Ready to get some exercise in the new year?



STEP IN MOTION ON  
MONDAYS AT  
10:00 A.M.

STAYIN' ALIVE WITH  
WEIGHTS ON FRIDAYS  
AT 10:30 A.M.

**Blood Pressure Checks**



LPN Bridget  
From Northern Lakes Nursing &  
Rehab Center will be joining us on the  
last Thursday's of the month.  
Time is 11 am to 12:30 pm  
Again last Thursday of the month.  
Place: Clinic at Burnside Center

**NORTHERN LAKES**  
NURSING & REHABILITATION CENTER

Burnside Center, 65 Grahl Drive, Coldwater, MI 49036 Phone 517-279-6565 [www.burnsidecenter.com](http://www.burnsidecenter.com)

*Meet, Greet & Eat*

LUNCHEON STARTS AT 11 AM, SPEAKER @  
11:30 AM. COST IS \$5.00 MUST BE PRE PAID  
AND REGISTERED IN ADVANCE.

**18th Century Women's Fashion**



Carol Bolton, will be here to  
show her style and add a little  
history to your day.

JAN | WED | 2024  
10

MENU - MEATLOAF, MASHED  
POTATOES, GRAVY, GREEN BEANS,  
ROLL, COOKIE

  
Burnside Center, 65 Grahl Dr. Coldwater - 517-279-6565





## HOME DELIVERED MEAL PROGRAM

The Home Delivered Meals Program provides five meals per week. These meals are delivered on three days per week: Mondays, Tuesdays, and Thursdays, with three ready-to-eat meals provided as well as two frozen meals per week.

**Eligibility:** Branch County seniors age 60+ who are **home-bound** qualify for this program. An initial assessment at the client's home must be scheduled and completed before participation in this program can begin.



## JOIN US FOR LUNCH!

Congregate meals are offered in the dining room at the Burnside Center on **Mondays, Tuesdays, and Thursdays from 11:30 a.m. – 12:30 p.m.** This program offers the opportunity for seniors to enjoy a nutritious meal together. Menus can be found online or picked up in the building.

**Eligibility:** Branch County seniors age 60+ qualify for this program. Completing a brief form on demographic information is required once per year. This can be done at the same time you come to eat your meal.

Both of these services are funded by state and federal grants as well as senior millage.

There is a \$3 suggested donation per meal; however, a donation is not required.

For more information on these programs, call Mike at 279-6565, ext. 141.

# February Events

Monday	Tuesday	Wednesday	Thursday	Friday
			1	2
All events subject to change			<b>10 am</b> Foot Clinic, Call Deb for ap- pointment, 269-999-0169	
			<b>10:45 am</b> Tai Chi for Arthritis, (week 4 of 10)	
			<b>12:30 pm</b> Beginning Stained Glass Class. Cost is \$5.00 per week, limit 5, call to sign up, 517-279-6565 (week 1 of 5)	
5	6	7	8	9
<b>10 am</b> Alzheimer's Support Group—Call 517-279-6565 for more information	<b>1 pm</b> Wii Bowling League	<b>1 pm</b> Low Vision Support Group	<b>10 am</b> Foot Clinic, Call Deb for ap- pointment, 269-999-0169	
			<b>10:45 am</b> Tai Chi for Arthritis (week 5 of 10)	
			<b>11:30am—12:15 pm</b> Piano Music by Duane Clemens	
			<b>12:30 pm</b> Beginning Stained Glass Class. (week 2 of 5)	
12	13	14	15	16
<b>10 am—12 noon</b> Hopco Hearing Service, tech on site	<b>9am—11:45 am</b> Legal Ser- vices—First Come, first served	<b>11 am</b> Meet, Greet, and Eat "Jonny Hawkins, cartoonist" Maximum at 60, call to sign up, 279-6565, cost \$5.00 prepay	<b>10 am</b> Foot Clinic, Call Deb for ap- pointment, 269-999-0169	
<b>11:30am—12:15 pm</b> Music by Kathy Cary	<b>1 pm</b> Movie & Popcorn, spon- sored by B2 Outlet "Shirley Tem- ple, The Early Years"		<b>10:45 am</b> Tai Chi for Arthritis (week 6 of 10)	
			<b>12:30 pm</b> Beginning Stained Glass Class. (week 3 of 5)	
19	20	21	22	23
<b>Closed for Holiday</b>	<b>10 am</b> Foot Clinic, Call Lisa 269-625-4650 for appoint- ment	<b>11 am</b> Men @ Lunch - "Don Reid, journalist". Limit to 60, call to sign up, 517-279-6565. Cost \$5.00 prepay.	<b>10 am</b> Foot Clinic, Call Deb for ap- pointment, 269-999-0169	
		<b>1 pm</b> "Becky's Beginners Card Class", Limit 5, see flier for more information.	<b>10:45 am</b> Tai Chi for Arthritis (week 7 of 10)	
		<b>1:30 pm</b> Ice Cream Sundaes— sponsored by the Laurels	<b>12:30 pm</b> Beginning Stained Glass Class. (week 4 of 5)	
26	27	28	29	
			<b>10:45 am</b> Tai Chi for Arthritis (week 8 of 10)	
	<b>1 pm</b> Wii Bowling League		<b>11 am—12:30 pm</b> Blood Pressure Testing by Northern Lakes Nursing	
			<b>12:30 pm</b> Beginning Stained Glass Class. (week 5 of 5)	

Our exercise room can help you start the year off right!



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NUSTEPS, AND  
STATIONARY BIKES  
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EVERYONE IS REQUIRED TO SIGN A NEW  
WAIVER FOR 2024.

## Weather Closures

- Decisions will be made & posted by 7:00 a.m.
- Seniors who have signed in at Burnside within the last month will get a phone call.

Burnside Center closings and delays  
will be posted at the following locations:



- TV—Channel 3 WWMT
- Radio—WNWN 98.5 FM
- Radio—WTVB 1590 AM or 95.5 FM
- [facebook.com/hcburnside](https://facebook.com/hcburnside)
- [BurnsideCenter.com](https://BurnsideCenter.com)
- Or simply call the Center at 279-6565



*Please do not arrive before 8:00 a.m.  
Parking lot needs to be clear so the County can plow and/or salt.*



B2 OUTLETS SPONSORS **B2 OUTLET STORES**  
An outlet for good.

# Movie & Popcorn

*Afternoon*

**"Shirley Temple"**

**Free Entry**

**MOVIE TIME**

**2.13.24, Tuesday** **Burnside Center**  
Start at 1 PM 65 Grahl Dr. Coldwater

**"Shirley Temple, The Early Years"**

Shirley Temple's first work, these rare short films made in 1932 are the ones that launched her to stardom. In Vibrant Color!

**MEN @ LUNCH**  
DON REID, JOURNALIST

Wednesday, February 21st. Time: 11 a.m.

Cost is \$5.00, must be prepaid and registered.

Call 517-279-6565 or stop at front desk. Limit 60.

**BURN-side CENTER**

**Menu**

Herb Baked Chicken, Roasted Potatoes, Sliced Carrots, Tossed Salad, Cookie

Burnside Center 65 Grahl Dr., Coldwater,  
517-279-6565, [www.burnsidecenter.com](http://www.burnsidecenter.com)

*Meet, Greet & Eat*

LUNCHEON STARTS AT 11 AM, SPEAKER @ 11:30 AM. COST IS \$5.00. MUST BE PREPAID AND REGISTERED IN ADVANCE.

**Jonny Hawkins**

Cartoonist, published thru out the US in many books and newsletters.

**FEB 14 WED 2024**

**MENU - HERB BAKED CHICKEN, ROASTED POTATOES, SLICED CARROTS, TOSSED SALAD, COOKIES**

Burnside Center, 65 Grahl Dr. Coldwater - 517-279-6565

**LEGAL SERVICES OF SOUTH CENTRAL MICHIGAN**

Private Legal Consultations at no charge for the 60+ crowd. Donations are accepted. A licensed attorney will be available to answer your legal questions.

Tuesday, February 13th  
9 am - 12:30 pm  
This is a first come, first served event.

Legal Services of South Central Michigan is funded in part by the Area Agency on Aging Region 3C through the Michigan Bureau of Aging, Community Living, and Supports under the Older Americans Act of 1965.

Burnside Center, 65 Grahl Drive, Coldwater, 517.279.6565, [www.burnsidecenter.com](http://www.burnsidecenter.com)



Jonny Hawkins

Find the Burnside Buzz  
at these locations!

**MULTIPLE LOCATIONS THROUGHOUT THE COUNTY**

**ProMedica Coldwater Regional Hospital-  
outpatient clinics and the hospital  
Branch District Library (all branches)**

## COLDWATER

Grand Vista Assisted Living  
Country Knoll Apartments  
The Laurels  
Drews Place  
Vcare Pharmacy  
Fresenius Dialysis Center  
Maple Lawn  
Tibbits Opera House (business office)  
Englewood Apartments  
Coldwater Crossing Apartments  
Bucklin Law Office  
Hope Café  
Century Bank and Trust  
The Goodie Shop  
Law Office of Bird, Scheske, Reed, & Beemer  
Farm Bureau (Scott Fair)  
Meraki Studio  
Jeannie's Diner  
St. Charles Catholic Church  
The LakeHouse (Masonville Place)  
Meadowview Senior Apartments

**Karim Healthcare  
Holicki Eye Center  
Girard United Methodist Church  
Rampit  
Northview Christian Church  
Branch County Veteran's Affairs Office  
Lincare  
Seven Oaks Apartments  
First Baptist Church  
Robert W. Browne Aquatic Center  
St. Paul's Lutheran Church  
Oaklawn Primary Care  
St. Mark's Episcopal Church  
Branch County Courthouse**

QUINCY

## Union Church

## BRONSON

**Karim Healthcare  
Bronson Senior Apartments  
Barone's Hardware**

## UNION CITY

Miller's Pharmacy  
Mel's Diner  
First Congregational Church

The COA is supported by funds from: The Michigan Department of Health and Human Services, Bureau of Aging, Community Living and Supports; the Branch - St. Joseph Area Agency on Aging Region 3C; Branch County Senior Millage; Older American's Act; Older Michiganian's Act; and Donations.



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**Terry Sweeney**

[tsweeney@lpicommunities.com](mailto:tsweeney@lpicommunities.com)

(800) 477-4574 x6407



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60 S Clay St • Coldwater  
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Email: [englewood@coldwater.org](mailto:englewood@coldwater.org)



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For ad info. call 1-800-477-4574 • [www.lpicommunities.com](http://www.lpicommunities.com)

15-0704





## CommunityAction

Senior Volunteer Opportunity

### Senior Volunteer Benefits Include:

- Tax Exempt Stipend
- Travel provisions/reimbursement
- One nutritious meal per day
- Annual health appraisal
- Excess accident insurance coverage
- Ongoing training and professional development



**Providing emotional support.  
Boosting kid's self esteem.  
Providing extra eyes in the classroom.**



Scan me

The Senior Volunteer Opportunity is for senior citizens, aged 55 and older, to help build critical skills and appropriate development of our community's youth. By sharing time and experience, senior volunteers can help children learn how to read, prepare younger students for school readiness, tackle tough subjects and make decisions that keep them on the right path.

For more information, please visit us at [www.caascm.org](http://www.caascm.org) or call:

**1-269-965-7768** or scan our QR Code for quick access.

U.S. Department of Health & Human Services, U.S. Department of Education and private donations from people like you.  
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Roger A. Bird+ Eric J. Scheske\* Timothy J. Reed  
Keely A. Beemer Timothy R. George

\*Admitted to Practice in Michigan and Indiana  
+Of-Counsel

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- Criminal Defense
- Divorce
- Parenting Time
- Child Custody
- Business & Corporate Law
- Real Estate
- Estate Planning
- Probate/Trust Administration
- Medicaid Planning

**Sturgis Office**  
227 W. Chicago Road  
Sturgis, MI 49091  
Phone: (269) 651-2445  
Fax: (269) 651-4044

**Coldwater Office**  
28 W. Chicago St, Suite 2A  
Coldwater, MI 49036  
Phone: (517) 227-5361  
Fax: (269) 651-4044

[www.sturgislawfirm.com](http://www.sturgislawfirm.com)

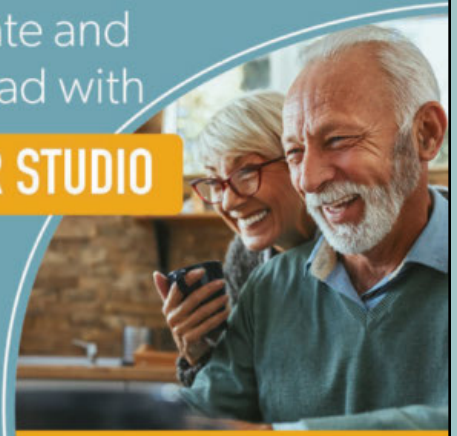


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[lpicommunities.com/adcreator](http://lpicommunities.com/adcreator)



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and so much more!

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Movies, Music, Ebooks,  
Audiobooks, Computers,  
Genealogy, WiFi Hotspots,  
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[BranchDistrictLibrary.org](http://BranchDistrictLibrary.org)



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15-0704

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Attorney

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LMiller@hillsdalelaw.com • www.HillsdaleLaw.com



**517-227-5111**

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Coldwater, MI

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